

**ADDENDUM TO WATER PURCHASE AGREEMENT
BETWEEN CITY OF CYNTHIANA AND
HARRISON COUNTY WATER ASSOCIATION, INC.**

WHEREAS, the City of Cynthiana, Kentucky and Harrison County Water Association, Inc. entered into a Water Purchase Agreement dated September 29, 2009 setting forth rates to be charged by the City of Cynthiana to Harrison County Water Association, Inc. for treated water which Harrison County Water Association, Inc. purchases from the City of Cynthiana, Kentucky, and

WHEREAS, Paragraph 7 of the Agreement provides that the rates set out in the agreement are subject to change by mutual agreement of the City and the Harrison County Water Association, or if unable to reach such an agreement, then upon a minimum of thirty days' notice of any such change, subject to the review and approval of the Public Service Commission of the Commonwealth of Kentucky, and

WHEREAS, the City of Cynthiana and Harrison County Water Association, Inc. entered into an Addendum to Water Purchase Agreement with the Addendum being dated November 11, 2014 and being approved by the Kentucky Public Service Commission effective January 1, 2015 which set the rate currently being charged by the City of Cynthiana for wholesale water being sold to the Harrison County Water Association, Inc., and

WHEREAS, the City of Cynthiana and the Harrison County Water Association, Inc. have reached an agreement on a rate increase which will take effect on July 1, 2019 with the new rate to supersede and replace in all respects those rates set out in the Water Purchase Agreement dated September 29, 2009 and the Addendum to Water Purchase Agreement dated November 11, 2014 and approved January 1, 2015, and

WHEREAS, the parties wish to amend the Water Purchase Agreement to reflect the new agreed upon rate to be effective July 1, 2019,

NOW, THEREFORE, this Addendum to Water Purchase Agreement is made and entered into as of this the 1st day of April, 2019 by and between *Gwen R. Pimson* Kentucky, a municipal corporation located in Harrison County, Kentucky, the

KENTUCKY PUBLIC SERVICE COMMISSION
<i>Gwen R. Pimson</i> Executive Director
EFFECTIVE 7/1/2019 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

referred to as "City") and the Harrison County Water Association, Inc., P.O. Box 215, Cynthiana, Kentucky 41031 (hereinafter referred to as "HCWA")

WITNESSETH:

1. The City and HCWA have reached an agreement to change the water rates pursuant to Paragraph 7 of the Water Purchase Agreement dated September 29, 2009. This agreement amends the current rate being charge by the City to HCWA as set out in the Addendum to Water Purchase Agreement dated November 11, 2014 and effective January 1, 2015. The new rate to be charged by the City of Cynthiana to HCWA shall be as follows:

Monthly rate effective on and after July 1, 2019:

	<u>Current Rate</u>	<u>New Rate</u>	<u>\$ Change</u>	<u>% Change</u>
All usage	\$2.85 per 1,000 gallons	\$3.15 per 1,000 gallons	\$0.30 increase	10.5%

2. Water flowing through the meters prior to July 1, 2019 will be charged at the current rate of \$2.85 per 1,000 gallons while water flowing through the meters on or after July 1, 2019 will be charged at the new rate of \$3.15 per 1,000 gallons.

3. Except as specifically amended herein relating to rates, the remaining paragraphs and provisions of the Water Purchase Agreement dated September 29, 2009 remain in full force and effect subject only to any subsequent addendum(s) which may have been approved by the Kentucky Public Service Commission.

IN TESTIMONY WHEREOF, this addendum has been lawfully and with full authority executed (1) by the Mayor of the City of Cynthiana, Kentucky, by and on behalf of the City and (2) by the President and Chairman of the Board of Directors of the Harrison County Water Association, Inc., by and on behalf of the HCWA.

CITY OF CYNTHIANA, KENTUCKY

By: James D. Smith, Mayor
Gwen R. Pinson
Executive Director

**KENTUCKY
PUBLIC SERVICE COMMISSION**

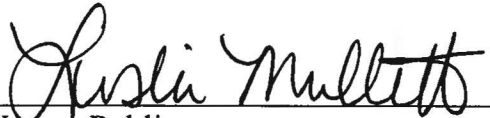
**EFFECTIVE
7/1/2019**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**STATE OF KENTUCKY
COUNTY OF HARRISON**

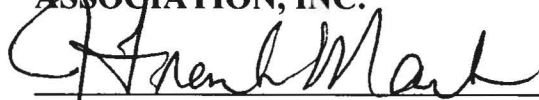
The foregoing Addendum to Water Purchase Agreement was subscribed, sworn to, and acknowledged before me by James Smith, acting as Mayor on behalf of the City of Cynthiana, Kentucky, on this the 21st day of March, 2019.

My commission expires:
9-4-19



Notary Public

**HARRISON COUNTY WATER
ASSOCIATION, INC.**

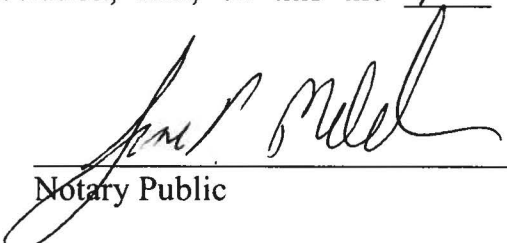


By: J. Frank Marsh, President and
Chairman of the Board of Directors

**STATE OF KENTUCKY
COUNTY OF HARRISON**

The foregoing Addendum to Water Purchase Agreement was subscribed, sworn to, and acknowledged before me by J. Frank Marsh, acting as President and Chairman on behalf of the Harrison County Water Association, Inc., on this the 1st day of April, 2019.

My commission expires:
1-15-2023



Notary Public

KENTUCKY PUBLIC SERVICE COMMISSION
Gwen R. Pinson Executive Director 
EFFECTIVE 7/1/2019 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)